

# Psychiatric Rehabilitation Program & Medical Adult Day Care Referral

Foundations Group  
Fax: 443.400.8392



PRP Program

Medical Adult Day Services

Both Programs

**To efficiently process referrals, please fill out this form in its entirety, sign, and date.**

Date: \_\_\_\_\_ Consumer Name: \_\_\_\_\_

Last 4 of SS# \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Race: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ Physical Description: \_\_\_\_\_

Is Consumer a Veteran Yes No Does Consumer have DDA funding? Yes No

Emergency Contact: \_\_\_\_\_ Contact's Phone: \_\_\_\_\_

Current consumer status (please indicate to assist in the prioritization of referrals):

Inpatient-projected release date: \_\_\_\_\_

Partial Hospitalization- projected release date: \_\_\_\_\_

CrisisBed/Othercrisisfacility-projectedreleasedate: \_\_\_\_\_

Outpatient

Date of most recent inpatient discharge: \_\_\_\_\_

Other: \_\_\_\_\_

## DSM 5 Behavioral Diagnoses: **(choose only one)**

Priority Pop. DSM-5 / ICD-10 Behavioral Diagnosis: (consumer must have one of these diagnoses as primary to qualify for services)

- F20.9 Schizophrenia
- F20.81 Schizophreniform Disorder
- F25.0 Schizoaffective Disorder, Bipolar Type
- F25.1 Schizoaffective Disorder, Depressive Type
- F28 Other Specified Schizophrenia Spectrum or Other Psychotic Disorder
- F29 Unspecified Schizophrenia Spectrum of Other Psychotic Disorder
- F22 Delusional Disorder
- F33.2 Major Depressive Disorder, Recurrent Episode, Severe
- F33.3 Major Depressive Disorder, Recurrent Episode, Severe with Psychotic Features
- F31.13 Bipolar I Disorder, Current or most Recent Episode Manic, Severe
- F31.2 Bipolar I Disorder, Current or most Recent Episode Manic, Severe, with Psychotic Features
- F31.4 Bipolar I Disorder, Current or most Recent Episode Depressed, Severe
- F31.5 Bipolar I Disorder, Current or most Recent Episode Depressed, Severe with Psychotic Features
- F31.0 Bipolar I Disorder, Current or most Recent Episode Hypomanic
- F31.9 Bipolar I Disorder, Current or most Recent Episode Hypomanic, Unspecified
- F31.9 Unspecified Bipolar and Related Disorder
- F31.81 Bipolar II Disorder
- F21 Schizotypal Personality Disorder
- F60.3 Borderline Personality Disorder

Additional Behavioral Health Diagnosis:

Primary Medical Diagnosis: \_\_\_\_\_

Social Elements Impacting Diagnosis: (check all that apply)

- |  |   |
|--|---|
| None   | Occupational problems                         |
| Problems with access to health care services         | Homelessness                                  |
| Housing problems (Not Homelessness)                  | Financial problems                            |
| Problems related to social environment               | Problems with primary support group           |
| Educational problems                                 | Other psychosocial and environmental problems |
| Problems related to interaction w/legal system/crime | Unknown                                       |

Functional Assessment: \_\_\_\_\_

Definition of Problem Areas (Current Symptoms):

Reason(s) for seeking treatment (check all that apply):

- |  |  |
|--|--|
| Linkage to community resources/community integration | Prevention/reduction of hospitalization or rehospitalization |
| Facilitating transition from more intensive services | Coordination of current community services                   |

Risk for Aggressive Behaviors, Suicide, or Homicide: (explain):

Entitlement Information:

SSI monthly: \$ \_\_\_\_\_ Date Active: \_\_\_\_\_

SSDI monthly: \$ \_\_\_\_\_ Date Active: \_\_\_\_\_

Medicaid #: \_\_\_\_\_ Date Applied / Active \_\_\_\_\_

Other Income/Insurance: \_\_\_\_\_

Upon the clinician's signature below, the consumer being referred is appropriate for psychiatric rehabilitation program services provided Foundations Group, Inc. This referral must be signed by a physician, nurse practitioner, or independently licensed clinician (LCSW-C or LCPC.)

I, \_\_\_\_\_, refer \_\_\_\_\_  
(Clinician's Signature) (Print Consumer's Name)

\_\_\_\_\_  
(Print Clinician's Name and Credentials) (Clinician's Phone Number)

Referring Agency: \_\_\_\_\_ NPI Number: \_\_\_\_\_